

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALPINE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630137
3	SCHOOL CODE (IF APPLICABLE)	20164
4	COMPLETE ADDRESS WITH PIN CODE	KAKRA ROAD BHAWANIGARH DT. SANGRUR PUNJAB, SANGRUR ,PUNJAB - 148026 Contact no. 8360262642, 8872072670, 01672273570
5	PRINCIPAL NAME	Mrs. ROMA RANI
6	PRINCIPAL QUALIFICATION	M.A. , B. Ed.
7	SCHOOL EMAIL ID	alpineschoolbhawanigarh@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9878754888

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.apsbhawanigarh.com/images/Affiliaiton%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.apsbhawanigarh.com/images/Trust.jpeg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.apsbhawanigarh.com/images/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.apsbhawanigarh.com/images/Recognition%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.apsbhawanigarh.com/images/Building%20Safety%20certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	https://www.apsbhawanigarh.com/images/Fire%20safety%20certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSIO N OF AFFILIATION	https://www.apsbhawanigarh.com/images/DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.apsbhawanigarh.com/images/Drinking%20water%20and%20sanitation%20certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.apsbhawanigarh.com/images/FeestructureFY2023-24.jpeg
2	ANNUAL ACADEMIC CALENDER	https://www.apsbhawanigarh.com/images/Academiccalender2024.jpeg
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.apsbhawanigarh.com/images/SMC.jpeg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA)MEMBERS	https://www.apsbhawanigarh.com/images/PTA.jpg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.apsbhawanigarh.com/images/resultof_X&XII.jpeg

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. ROMA RANI
2	TOTAL NO. OF TEACHERS	57
	PGT	7
	TGT	18
	PRT	24
3	TEACHERS SECTION RATIO	1.43
4	DETAILS OF SPECIAL EDUCATOR	NOT YET AVAILABLE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	61	61	100	-

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	39	39	100	-

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13228
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQMTR)	6 & 55.74

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERINGTHE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=P8OTJUlj-vI